

MANDATORY DISCLOSURE FORMAT

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- | | | |
|------|---|---|
| 1.1 | Name of the Institution | <u>Mata Gujri College of Education</u> |
| 1.2 | Date of Establishment | <u>28-09-2011</u> |
| 1.3 | Complete postal address: | <u>Plot No./Khasra No. 135/1,11/2 12/13</u>
<u>P.O Badrukhan Block Sangrur</u>
<u>Tehsil/Taluka Sangrur</u>
<u>Town/City Sangrur District Sangrur</u>
<u>State Punjab Pin 148001</u> |
| 1.4 | Phone (with STD code): | <u>01672-289300, 98154-58517</u> |
| 1.5 | Fax: | <u>01672-500388</u> |
| 1.6 | E-mail: | <u>smatagujri@gmail.com</u> |
| 1.7 | Website Address: | <u>www.matagujrieducation.com</u> |
| 1.8 | Nearest Railway Station | <u>Sangrur</u> |
| 1.9 | Nearest Town | <u>Badrukhan</u> |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | <u>Girls</u> |
| 1.11 | Status of institution (Minority/Non-Minority) | <u>Non-Minority</u> |

2. Management:

- | | | |
|-----|----------------------------|--------------------------------|
| 2.1 | Government owned: | <u>N/A</u> |
| 2.2 | Govt.aided: | <u>N/A</u> |
| 2.3 | Self-financed: | <u>Self Financed</u> |
| 2.4 | University Department: | <u>S.C.E.R.T Punjab</u> |
| 2.5 | Any othe (please specify): | <u>N/A</u> |

3. Details of the course applied for

3.1	Level of the Course	<u>Elementary</u>
3.2	Name of the Teacher Education Course	<u>D.El. ED</u>
3.3	Duration of the Course	<u>2 years</u>
3.4	Whether to be conducted in Face to face or distance mode	<u>Face to face</u>
3.5	Proposed Intake	<u>50 Seats</u>
3.6	Academic Session from which the course will be conducted	<u>2013-14</u>
3.7	Details of the Affiliating Body Name Address/Tel/Fax No. 7 th Floor Phase 8 Adjoining P.S.E.B Punjab School Edu. Board S.A.S Nagar Mohali Ph- 0172-2704395	<u>S.C.E.R.T</u>

4. Land:

4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007	<u>Yes</u>
4.2	Land Identification (Plot/Khasra No.)	<u>135/1 11/2</u> <u>12/13 Village</u> <u>Badurkhan, Sangrur</u>
4.2	Land Area in sq mt.	<u>8905.31</u>
4.2	Whether the Title of the land is on Ownership basis	<u>Yes</u> <u>Owner Ship Basis</u>
4.3	Title of the land is on lease as per law	<u>No</u>
4.4	Duration of the lease	<u>N/A</u>
4.5	Land Use Certificate obtained for Educational Institution	<u>Yes</u>

5.

5.1 Details of proposed/appointed non-teaching staff

MATA GUJRI COLLEGE OF EDUCATION
BADRUKHAN, BARNALA ROAD, SANGRUR(Pb.) 148001
LIST OF NON- TEACHING STAFF

S.NO.	NAME	DESIGNATION	QUALIFICATION
1	AMANDEEP KAUR SIDHU	LIBRARIAN	M.LIB
2	AMIT TUTEJA	OFFICE CUM A/C ASSITANT	B.COM
3	MANPREET KAUR	OFFICE CUM – COMPUTER OPRETAR	PGDCA
4	DAMANPREET KAUR	TECHNICAL ASSITANT / COMPUTER ASSISTANT	PGDCA
5	SUKHWINDER SINGH	LAB. ATTANDENT	10+2
6	BIKAR KHAN	STORE- KEEPER	10+2

6. Building

- 6.1 Construction of the building is complete **Yes**
- 6.2 Building is yet to be constructed **No**
- 6.3 Building is fire safety-proof **Yes**
- 6.4 Building is Disabled friendly **Yes**
- 6.5 Common room for boys/girls available **Yes**
- 6.6 Date of completion of the Building **2 Jan. 2013**
- 6.7 Covered Area in sq mt. **1730 sq.metes**
- 6.8 Number of classrooms **2**

7. Library

- 7.1 The Library has separate reference section/ Journals section and reading room **Yes**
- 7.2 Number of books in the library **1066**
- 7.3 Total number of educational Journals/periodicals being subscribed **7**
- 7.4 Number of encyclopedias available in the library **7**
- 7.5 Number of books available in the reference section of the library **620**
- 7.6 Seating capacity of the reading room of the library **42**

8. Instructional Facilities

8.1 Details of Laboratories available(pl attach annexure)

MATA GUJRI COLLEGE OF EDUCATION**BADRUKHAN, BARNALA ROAD, SANGRUR (Pb.)**
LIST OF ARTICLES IN E.T/ICT RESOURCE CENTRE

S.No.	ARTICLES	QUANTITY
1	OVER HEAD PROJECTOR	1
2	SLIDE PROJECTOR	1
3	OHP SCREEN	1
4	TRANSPERNCY	25
5	DVD	1
6	FILM STRIPS	25
7	RADIO	2
8	BLANK CD	2
9	EDUCATIONAL CD'S	8

MATA GUJRI COLLEGE OF EDUCATION**BADRUKHAN, BARNALA ROAD, SANGRUR (Pb.)**
LIST OF ARTICLES IN SCIENCE & MATHMETICS LAB.

S.NO.	ARTICLES	QUANTITY
1	REAGENT (250ML)	36
2	CHINA DISH	12
3	WATCH GLASS	1
4	GLASS ROD	12
5	GLASS TUBING	1
6	WIRE GAUGE	12
7	GASS JAR	12
8	DISSECTING BOX	4
9	COMPOUND MICROSCOPE	4
10	NEEDLE	12
11	BRUSH	20

12	GLASS SLIDE	2
13	COVER SLIP	2
14	MAGNIFIER	2
15	FORCEPS	12
16	S C I S S O R	12
17	GANONG LIGHT SCREEN	12
18	SPRING BALANCE	24
19	COPPER TURNING	1
20	PH PAPER	10
21	UNIVERSAL INDICATOR	10
22	IRON FILLING	1
23	BURRET STAND	6
24	TRIPOD STAND	10
25	BURNER	2
26	TEST TUBE STAND	12
27	TEST TUBE HOLDER	12
28	DRAWING BOARD	6
29	MAGNESIUM RIBBON	12
30	ZINC GRANUALS	1
31	PHYSICAL BALANCE	1
32	THERMOMETER	10
33	AMMETER	4
34	VOLTMETER	4
35	GALVANOMETER	4
36	RESISTANCE BOX	1
37	RHEOSTAT	3
38	PLUG KEY	2
39	TWO WAY KEY	2
40	CONCAVE LENS	10
41	CONVEX LENS	10
42	CONCAVE MIRROR	10
43	CONVEX MIRROR	10
44	PLANE MIRROR	144
45	GLASS SLAB	20
46	PRISM	20
47	DRY CELL	2
48	LENCHANCHE CELL	2
49	DENIEL CELL	2
50	TUNING FORK	1
51	BAR MAGNET	12
53	U SHAPE MAGNET	10
54	COMPASS 3/4"	12

55	COMPASS 3"	6
56	METER ROD	12
57	METER HALF	12
59	VERNIER CALLIPER	5
60	FRACTION DISK	2
62	SOILD FIGURE	1
63	GEO SQUARE BOARD	1
64	GEO CIRCULAR BOARD	1
65	WOODEN GEOMETRY BOX	1
66	UNIT CUBES	1
67	SCISSOR	3
68	OHP(ICT)	1
69	SLIDE PROJECTOR	1
70	SCREEN	1
71	TRANSPARENCY	25
72	SLIDE	25
73	STOP CLOCK	2
74	TEST TUBE (BORCIAL)	100
75	BIKKAR 500 ML	6
76	BIKKER 250 ML	10
77	BIKKER 100 ML	10
78	BIKKER 50 ML	12
79	M C 500 ML	3
80	MC 100 ML	3
81	MC 50 ML	3
82	VOLUMARTIC FLASK 1000 ML	2
83	S P FUNAL	2
84	CONICAL FLASK 250 ML	4
85	PIPAT 10 ML	6
86	P.D	1
87	FERRIC CHLORIDE	1
88	ALL COLORIDE	1
89	SOD METTAL	1
90	SOD CARBONATE	1
91	POT HYDROXIDE	1
92	SOD CALORIDE	1
93	POT CALORIDE	1
94	FERROUS SULPAT	1
95	COPPER SOLPHATE	1
96	SOD OXIDE	1
97	AMM XTRAPURE	1
98	SOD BYCRBONATE	1
99	LED NIGHT RATE	1
100	IRON METTAL	1
101	BRIUM CALLORIDE	1
102	H C L	1
103	NITRIC ACID	1
104	H2 SO4	1
105	OPD	1
106	UNIVERSAL IND	1

107	SPICIMAN	20
108	PARMANAENT SLIDE	100
109	WODDEN BOX	2
110	HUMAN EYE	1
111	RNA	2
112	RESPRORTY	1
113	MITTOUSIS	2
114	UTRES	1
115	HUMAN SKALTON	1
116	STO MUCH	1
117	X RETEREE	1
118	HUMAN LEAVER	1
119	HUMAN LUNGES	1
120	AMEBA	1
121	HUMAN CRULATRY	1
122	HUMAN NURBA SYSTEM	1
123	HUMAN HEART	1
124	HUMAN YEAR	1
125	L MODEL	1
126	FILTER PAPER	1
127	CHART	4
128	REXCIN CHART	10

MATA GUJRI COLLEGE OF EDUCATION
BADRUKHAN, BARNALA ROAD, SANGRUR (Pb.)

LIST OF ARTICLES IN ART & CRAFT

S.No.	ARTICLES	QUANTITY
1	HARMONIAM	1
2	GITAR	1
3	DHOLKY	1
4	TUMBI	1
5	DUFLY	1
6	CHIMTA	1
7	GHUNGROO	1
8	MANJEERA	1
9	KATO	1
10	BANSURI	1
11	TABLA	1
12	MAKE UP KIT	3
13	ARTI FISHEL JEWELLRY	1
14	WIG	2
15	STICKER	2

MATA GUJRI COLLEGE OF EDUCATION
BADRUKHAN, BARNALA ROAD, SANGRUR (Pb.)

LIST OF ARTICLES IN LANGUAGE LAB.

S.No.	ARTICLES	QUANTITY
1	MASTER CONCL	1
2	STUDENT UNIT	10
3	HEAD PHONE	21
4	TABLE	11
5	WIRE PIN PLUG PLACEMENT	COM LAB.

MATA GUJRI COLLEGE OF EDUCATION

BADRUKHAN, BARNALA ROAD, SANGRUR (PB.)

LIST OF SPORTS

1	TENNIS RACKET	2
2	BADMINTON RACKET	2
3	BAT	2
4	CHESS	2
5	BACKET BALL	4
6	LEATHER BALL	12
7	VOLLY BAL	4
8	FOOTBAL	4
9	HAND BALL	4
10	BATING GLOOSE	6
11	KEEPING GLOOSE	2
12	WICKET	6
13	WISSEL	2
14	WISSEL	2
15	CAREM BOARD	2
16	HUMMER THROW 7 KG	2
17	BADMINTON NET	1
18	COSCO BALL	12
19	SHUTTEL	1
20	HIGH JUMP STAND	1

- 8.2 Arrangement made for practice teaching **yes**
- 8.3 Number and Name of school(s) for practice teaching
1. Mata Raj kaur Sec.Sen School, Badrukhan
 2. Punjab Public School, Sangrur
 3. Adhar Public School, Badrukhan
 4. Adarsh Public School, Badrukhan
 5. Fortune Convent Public School, Akoi Shaib

- | | | |
|------------|--|-----|
| 9. | Facilities for games & sports: | |
| 9.1 | Own Playground: | Yes |
| 9.2 | Playground of another institution on sharing basis | No |
| 9.3 | Gymnasium/Multipurpose hall | Yes |
| 9.4 | Facilities for gymnasium | Yes |
| 9.5 | Facilities for athletics | Yes |
| 9.6 | Facilities for Indoor Games | Yes |
| 9.7 | Facilities for Outdoor Games | Yes |
| 10. | Other facilities available: | |
| 10.1 | Canteen facilities available or not | Yes |
| 10.2 | Medical facilities available or not | Yes |
| 10.3 | Hostel facilities available or not | Yes |

Note: This is the minimum information to be provided. Institutions however may like to add further in puts for information of stakeholders.